



# FOOD Vendor Application

**Application Deadline: July 1, 2019**

## 2019 FOOD VENDOR APPLICATION FORM

### Booth / Company Name:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Fax: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

### References:

Please provide references and phone numbers from two (2) other festivals or events in which you have participated as a vendor, or indicate if you have no previous experience

Festival/Event: \_\_\_\_\_

Festival/Event: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_

Phone #: \_\_\_\_\_

☐ I have no previous experience

**I have been a vendor at Trinidadaddio Blues Fest in prior years.**

Yes                      No                      (Circle One)

Please provide a detailed description of all items you want to distribute or sell & prices:

Description:	Price:	Description:	Price:
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you require 220-volt service?                      Yes                      No                      (Circle One)

Other special requirements:

Does your booth fit in the allocated 10 x 20 space?                      Yes                      No                      (Circle One)

If no, please describe your space requirements:

## FOOD Vendor Requirements & Application

Upon acceptance of this application, I agree to the following:

- ✚ To read, understand, and abide by the attached rules, and requirements.
- ✚ To comply with all federal, state, county and municipal laws and ordinances.
- ✚ To man booth during all festival hours.
- ✚ To sell only what is stated in this contract unless previously approved by Festival Committee.
- ✚ Obtain approval of the Las Animas County Health Officer for all food handling procedures and deliver a written approval to the Festival office by 5:00 P.M. Monday, July 29, 2019.
- ✚ To anticipate sales and have sufficient quantities of product on hand to not sell out. Please call to verify anticipated attendance.
- ✚ Any lack of courtesy, good will and good taste toward attendees or staff could result in termination of this agreement, loss of your deposit and eviction from the festival area.
- ✚ That this application, if accepted, will serve as a contract. In the case of any infractions requiring litigation, legal fees will also be sought in addition to any monetary fees deemed due and payable to the festival.

I hereby understand that neither the Trinidaddio Blues Fest nor any of its officers, agents, or employees shall be held liable for any claims seeking damages for personal injury or property damage that may arise out of your participation as a vendor for the festival. I also hereby agree to indemnify the Trinidaddio Blues Fest, its officers, agents, employees, and the City of Trinidad, harmless on account of any such claims.

Booth Fee                      \$250    x        # of Booths = \$ \_\_\_\_\_ .00

Electric Fee

110V 20A            \$ 75    x        # of Booths = \$ \_\_\_\_\_ .00

220V 30A            \$100   x        # of Booths = \$ \_\_\_\_\_ .00

220V 50A            \$150   x        # of Booths = \$ \_\_\_\_\_ .00

**CHECK # 1                      Total of Booth Fee & Electric Fee    = \$ \_\_\_\_\_ .00**

Deposit                      \$100    x        # of Booths = \$ \_\_\_\_\_ .00

**CHECK # 2                      Total of Deposit(s)    = \$ \_\_\_\_\_ .00**

**My 2 checks are enclosed for the total amount of: \$ \_\_\_\_\_ .00**

Please, clearly print booth and/or company name and your name, then sign and date. Thank you!

Booth / Company Name: \_\_\_\_\_

Your Name (please print): \_\_\_\_\_

Sign Here: \_\_\_\_\_ Date: \_\_\_\_\_

### This section for Trinidaddio Blues Fest Use Only

**Approval:** Trinidaddio Blues Fest (2 signatures required by Trinidaddio Blues Fest Directors)

By: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_